## PARISH COUNCIL

Clerk: Mrs Carol McFarland BA(Hons) Tel / Fax: 01794 884826 e-mail: clerk@romseyextra-pc.org.uk Cowesfield Lodge Romsey Road Whiteparish Salisbury SP5 20Y

The MEETING of the PARISH COUNCIL will be held in the COURT ROOM, ROMSEY TOWN HALL, 1 MARKET PLACE, ROMSEY, SO51 8YZ on THURSDAY 6<sup>th</sup> APRIL 2017 at 7.15 p.m. Members of the public are reminded that there is an opportunity, early in the meeting, for questions to be asked, which do not have to be submitted in advance.

Chairman: Cllr Chris Wesson

## **AGENDA**

- 1) APOLOGIES RECEIVED
- 2) DECLARATIONS OF INTERESTS, GIFTS or HOSPITALITY
- 3) PUBLIC PARTICIPATION
- 4) COUNTY COUNCILLOR/ BOROUGH COUNCILLOR REPORTS (if present)
- 5) TO AGREE THE MINUTES OF THE MEETING HELD ON 16th MARCH 2017
- 6) CLOSING ACTIONS FROM PREVIOUS MEETING HELD ON 16th MARCH 2017
- 7) **PLANNING:** (see Planning List attached)
  - a) Romsey Neighbourhood Plan: To receive an update.
  - b) New Applications to be Considered:

17/00636/FULLS Erection of a detached single storey dwelling Land Adjacent To Mault Ley Crampmoor Lane
17/00738/FULLS Extend roof line and ridge height to provide larger first floor layout and additional bedroom, including dormer windows and Juliette balcony to rear elevation Alberta 9 Winchester Road Crampmoor

## **Amended Plans / Additional Information**

16/02967/FULLS Redevelopment of the site comprising demolition, extension/alteration, erection of new buildings and conversion of retained buildings, including Grade II\* and Grade II listed buildings, to provide a 155 unit care community **Stanbridge Earls**Stanbridge Lane Awbridge

- 8) FINANCE: (see Finance List)
  - a) Monthly Bank Reconciliation To note
  - b) To Agree the Reduction of £11,000 in the 2017/18 Budget
  - c) Payments for Approval
  - d) Grants for Approval If any
- 9) COUNCIL ADMINISTRATION
  - a) Newsletter Next edition
  - b) Project Groups To receive an update including responses from questionnaire & Parish Tour Date
  - c) Parish Plan To Agree the Romsey Extra Forward Plan 2017 -2022
- 10) FOOTPATHS & ROADS
  - a) Parish Lengthsman To Receive an Update
- 11) PARISH AMENITIES
  - a) Defibrillator To receive an update
- 12) CORRESPONDENCE (see Correspondence List attached)
- 13) MEETINGS ATTENDED To receive any necessary feedback
- 14) GENERAL BUSINESS AT CHAIRMAN'S DISCRETION

Signed:

Parish Clerk Date: 31 March 2017