



The MEETING of the PARISH COUNCIL will be held in **ROMSEY TOWN HALL, 1 MARKET PLACE, ROMSEY, SO51 8YZ** on **THURSDAY 8th MARCH 2018** at 7.15 p.m. Members of the public are reminded that there is an opportunity, early in the meeting, for questions to be asked, which do not have to be submitted in advance.

AGENDA

- 1) APOLOGIES RECEIVED
- 2) DECLARATIONS OF INTERESTS, GIFTS or HOSPITALITY
- 3) PUBLIC PARTICIPATION
- 4) COUNTY COUNCILLOR/ BOROUGH COUNCILLOR REPORTS (if present)
- 5) TO AGREE THE MINUTES OF THE MEETING HELD ON 8th FEBRUARY 2018
- 6) CLOSING ACTIONS FROM PREVIOUS MEETING HELD ON 8th FEBRUARY 2018
- 7) PLANNING:
 - a) TVBC – Final Draft of the Test Valley Strategic Housing and Economic Land Availability Assessment (SHELAA) – to note
 - b) **New Applications to be Considered:**
 - 18/00323/FULLS Demolition of existing dwelling and erection of replacement dwelling including provision of package treatment plant **Robin Hill, Straight Mile, Ampfield**
 - 18/00330/FULLS Construction of rear extension to existing garage to form games room **21 Moore Close**
 - 18/00335/RESS Reserved Matters seeking approval for the design and appearance of 46 dwellings, with associated open space and landscaping **Abbotsford Braishfield Road**
 - 18/00570/FULLS Erection of four bedroomed detached dwelling **Land Adjacent Spring Cottage Crampmoor Lane**
 - 18/00536/CLES Certificate of existing lawful development for the use of the dwelling in breach of an agricultural occupancy condition (Condition 4 of TVS.00127/7) **93 Greatbridge Road**
- 8) FINANCE:
 - a) **Quarterly Financial Statement to 31 March 2018 & Monthly Bank Reconciliation** – To note
 - b) **Review of Landscape Maintenance Contracts /annual payments/subscriptions/insurance cover/ membership of other bodies**
 - c) **Payments for Approval**
 - d) **Grants for Approval** – Halterworth School £500 Library Books Fairy Tales & Classics & Romsey Sea Cadets £297 Sailing Sessions
- 9) COUNCIL ADMINISTRATION
 - a) **Newsletter** – Articles for the next edition
 - b) **Project Groups** – To receive any update
 - c) **Parish Forward Plan 2017-2022** – Review
 - d) **General Data Protection Regulations 2018** – To review checklist
 - e) **Annual Parish Assembly** – Update 2018
- 10) FOOTPATHS & ROADS
 - a) **Parish Lengthsman Scheme** – Update
 - b) **Halterworth Lane** – To receive an update on Traffic Measures
- 11) PARISH AMENITIES
- 12) CORRESPONDENCE
- 13) MEETINGS ATTENDED To receive any necessary feedback
- 14) GENERAL BUSINESS AT CHAIRMAN'S DISCRETION

Signed:

Parish Clerk

Date: 2 March 2018