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The MEETING of the PARISH COUNCIL will be held in the **COURT ROOM, ROMSEY TOWN HALL, 1 MARKET PLACE, ROMSEY, SO51 8YZ** on **THURSDAY 10th NOVEMBER 2016** at 7.15 p.m. Members of the public are reminded that there is an opportunity, early in the meeting, for questions to be asked, which do not have to be submitted in advance.

AGENDA

- 1) **APOLOGIES RECEIVED**
- 2) **DECLARATIONS OF INTERESTS, GIFTS or HOSPITALITY**
- 3) **PUBLIC PARTICIPATION**
- 4) **COUNTY COUNCILLOR/ BOROUGH COUNCILLOR REPORTS (if present)**
- 5) **TO AGREE THE MINUTES OF THE MEETING HELD ON 6th OCTOBER 2016**
- 6) **CLOSING ACTIONS FROM PREVIOUS MEETING HELD ON 6th OCTOBER 2016**
- 7) **PLANNING:**
 - a) **Romsey Neighbourhood Plan:** To receive an update.
 - b) **New Applications to be Considered:**
 - 16/02420/CLES** Application for a lawful development certificate for use of former barn area (Area A) for storage and manufacture (Class B1/B8), use of Area B for storage and manufacture (Class B1/B8) and use of containers within Area B for storing materials (Class B1/B8), use of Area C for storage (Class B1/B8) and use of Area D for access, parking and turning vehicles **The Old Nursery Southampton Road Ashfield**
 - 16/02506/FULLS** Rear conservatory **29 Tate Close**
 - 16/02462/FULLS** Change of Use of existing residential garage to cosmetic medical and anti-aging treatment clinic **Robin Hill, Straight Mile, Ampfield**
 - 16/02564/FULLS** Removal of existing side extension, replacement with single storey garden room and glazed link **Ashburton House , Winchester Road, Crampmoor**
 - 16/02388/FULLS & 16/02389/LBWS** Erection of replacement boundary fence (retrospective) **Ridge Farm House, Ridge Lane, Ower**
 - 16/02675/FULLS** Installation of new bi-fold doors &
 - 16/02676/LBWS** Internal alterations and installation of new bi-fold doors **The Cromwell Arms, 23 Mainstone**
 - Amended Plans / Additional Information:**
 - 16/01939/FULLS** Erection of detached two storey dwelling (amended scheme) **Land Adjoining Mault Ley Crampmoor Lane. – Alterations to elevations and proposed boundary treatment**
- 8) **FINANCE:**
 - a) **To receive the Monthly Bank Reconciliation**
 - b) **Payments for Approval**
 - c) **Grants for Approval** – St Swithun's Church £2000 – Carpet; Woodley & Ganger Forum with Abbotswood Community Association £250 – Lantern Workshop
- 9) **COUNCIL ADMINISTRATION**
 - a) **Newsletter** – Autumn edition
 - b) **To Set Meeting Dates for 2017**
 - c) **Project Groups** – To receive an update
- 10) **FOOTPATHS & ROADS**
 - a) **Traffic Calming Highwood Lane – Letter from Mr Shone Warren Farm**
 - b) **Parish Lengthsman** – To Receive an Update
- 11) **PARISH AMENITIES**
 - a) **Defibrillator** – To receive an update
- 12) **CORRESPONDENCE**
- 13) **MEETINGS ATTENDED** To receive any necessary feedback
- 14) **GENERAL BUSINESS AT CHAIRMAN'S DISCRETION**

Signed: *I amfield.*
Parish Clerk
Date: 4 November 2016