



The MEETING of the PARISH COUNCIL will be held in the COURT ROOM, **ROMSEY TOWN HALL, 1 MARKET PLACE, ROMSEY, SO51 8YZ** on **THURSDAY** 11<sup>th</sup> APRIL 2019 at 7.15 p.m. Members of the public are reminded that there is an opportunity, early in the meeting, for questions to be asked, which do not have to be submitted in advance.

## AGENDA

- 1) APOLOGIES RECEIVED
- 2) DECLARATIONS OF INTERESTS, GIFTS or HOSPITALITY
- 3) PUBLIC PARTICIPATION
- 4) COUNTY COUNCILLOR/ BOROUGH COUNCILLOR REPORTS (if present)
- 5) TO AGREE THE MINUTES OF THE MEETING HELD ON 14<sup>th</sup> MARCH 2019
- 6) CLOSING ACTIONS FROM PREVIOUS MEETING HELD ON 14<sup>th</sup> MARCH 2019
- 7) PLANNING:
  - a) **New Applications to be Considered:**
    - 19/00636/FULLS Use of subdivided unit for use class A1 (Retail) or A2 (Professional services) purposes and creation of a new shopfront **Unit Adjacent The Co-Operative Store Abbotswood Common Road**
    - 19/00632/FULLS Two storey front, side and rear extensions and single storey side extension to provide additional bedrooms and extended living space **Thirlestane Straight Mile**
    - 19/00759/FULLS Erection of dwelling **Land Adjacent The Ridges Crampmoor Lane**
    - 19/00807/FULLS Single storey rear extension to provide W/C **8 The Green Romsey**
- 8) **FINANCE:**
  - a) **Monthly Bank Reconciliation** – To note
  - b) **To Receive the Council's Risk Assessment dated 31 March 2019**
  - c) **Payments for Approval**
  - d) **Grants for Approval** – Romsey Sea Cadets £890
- 9) **COUNCIL ADMINISTRATION**
  - a) **Newsletter** – Next Edition Update
  - b) **Project Groups** – To Receive any Update
  - c) **Parish Business Plan 2017-2022** – To Review
  - d) **Council's Standing Orders** – To Review
  - e) **General Data Protection Regulations 2018** – To Receive an Update on the Checklist and Adopt any New Policies Required
- 10) **FOOTPATHS & ROADS**
  - a) **Lengthsman** – To receive an Update on Works
- 11) **PARISH AMENITIES**
  - a) **Allotments** – To Receive an Update
- 12) **CORRESPONDENCE**
- 13) **MEETINGS ATTENDED** To Receive any Necessary Feedback
- 14) **GENERAL BUSINESS AT CHAIRMAN'S DISCRETION**

Signed: *C. McFarland*

Parish Clerk

Date: 5 April 2019