




The MEETING of the PARISH COUNCIL will be held in the **COURT ROOM, ROMSEY TOWN HALL, 1 MARKET PLACE, ROMSEY, SO51 8YZ** on THURSDAY 20th JULY 2017 at 7.15 p.m. Members of the public are reminded that there is an opportunity, early in the meeting, for questions to be asked, which do not have to be submitted in advance.

AGENDA

- 1) **APOLOGIES RECEIVED**
- 2) **DECLARATIONS OF INTERESTS, GIFTS or HOSPITALITY**
- 3) **PUBLIC PARTICIPATION** – Romsey Riverwalk Restoration Project – Antisocial Behaviour Swimming at Saddlers Mill
- 4) **COUNTY COUNCILLOR/ BOROUGH COUNCILLOR REPORTS (if present)**
- 5) **TO AGREE THE MINUTES OF THE MEETING HELD ON 15th JUNE 2017**
- 6) **CLOSING ACTIONS FROM PREVIOUS MEETING HELD ON 15th JUNE 2017**
- 7) **PLANNING:**
 - a) **Romsey Neighbourhood Plan:** To receive an update.
 - b) **New Applications to be Considered:**
 - 17/01468/VARS To vary condition 2 (Development in accordance with the details shown on the submitted plans) of 15/02377/FULLS (Demolition of existing house, garage and bungalow and erection of house and combined garage/studio) to submit revised drawings **Brentry House, Jermyns Lane**
 - 17/01553/FULLS Redevelopment of site to provide nine detached dwellings; retention of existing property with new garaging and access road **Bracken Wood, Jermyns Lane, Ampfield**
 - 17/00451/FULLS Retention of garage **29 Footner Close**
 - 17/01599/FULLS Extension and alterations to existing dwelling **Robin Hill Straight Mile**
 - 17/01617/ADVS Erection of sales signage consisting of 3 main medium signs, 1 no V Sign and 4 no Flag poles **Ganger Farm Ganger Farm Lane**
- 8) **FINANCE:**
 - a) **Monthly Bank Reconciliation** – To note
 - b) **Payments for Approval**
 - c) **Grants for Approval** – 10th Romsey Scouts £300 Archery Safety Net; Grove Solar Farm Community Fund- Recommendations
- 9) **COUNCIL ADMINISTRATION**
 - a) **Newsletter** – Next edition update
 - b) **Project Groups** – To receive an update including approving the fencing and cost for the footway along the side of the football club
 - c) **To Review the Parish Forward Plan 2017-2022 -**
 - d) **Local Government Boundary Commission Electoral Review of Test Valley Borough Council** – Consultation deadline 14 August 2017
<http://www.lgbce.org.uk/current-reviews/south-east/hampshire/test-valley>
 - e) **To Set date for Clerk's Annual Appraisal**
- 10) **FOOTPATHS & ROADS**
 - a) **To Request HCC to Review of the Speed Limits along A3090**
- 11) **PARISH AMENITIES**
 - a) **Defibrillator** – To receive an update
- 12) **CORRESPONDENCE**
- 13) **MEETINGS ATTENDED** To receive any necessary feedback
- 14) **GENERAL BUSINESS AT CHAIRMAN'S DISCRETION**

Signed: 

Parish Clerk
 Date: 14 July 2017