



Clerk: Mrs Carol McFarland BA(Hons)
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 SP5 2QY

The MEETING of the PARISH COUNCIL will be held in the **COURT ROOM, ROMSEY TOWN HALL, 1 MARKET PLACE, ROMSEY, SO51 8YZ** on **THURSDAY 11th FEBRUARY 2016** at 7.15 p.m. Members of the public are reminded that there is an opportunity, early in the meeting, for questions to be asked, which do not have to be submitted in advance.

AGENDA

- 1) **APOLOGIES RECEIVED**
- 2) **DECLARATIONS OF INTERESTS, GIFTS or HOSPITALITY**
- 3) **PUBLIC PARTICIPATION**
- 4) **COUNTY COUNCILLOR/ BOROUGH COUNCILLOR REPORTS (if present)**
- 5) **TO AGREE THE MINUTES OF THE MEETINGS HELD ON 14th JANUARY 2016**
- 6) **CLOSING ACTIONS FROM PREVIOUS MEETING HELD ON 14th JANUARY 2016**
- 7) **PLANNING:**
 - a) **Romsey Neighbourhood Plan:** To receive an update.
 - b) **TVBC Sustainability Appraisal Scoping Report for Gypsies, Travellers and Travelling Showpeople:**
 Consultation Deadline 19 February 2015
 - c) **New Applications to be Considered:**

16/00088/CMAS Temporary variation of condition 4 of planning permission 14/00024/CMAS to remove the restriction of a maximum of six vehicles between 06:30 and 07:00 for the duration of the nearby road works i.e until February 2017 **Raymond Brown Minerals And Recycling Ltd, Lee Lane, Lee**

16/00111/FULLS Single storey rear extension **5 Bramble Drive**

16/00148/FULLS Installation of a step lift with associated concrete landing and steps for wheelchair access **Beynac Rise Crampmoor Lane**

16/00192/RESS New community sports pavilion including associated football pitches, car parking, multi-use games area and landscaping (Access, Appearance, Landscaping, Layout and Scale) pursuant to outline p/p 08/00475/OUTS **The Sports Pavilion, Cufforth Way, Abbotswood**

16/00234/FULLS Upgrade to an existing telecommunications installation and associated works **Orange (Ham 0334) Mast Jermyns Lane Ampfield**

16/00141/FULLS Proposed 3 bedroom detached bungalow with associated bin and bike storage **Alpine Cottages School Road**
- 8) **FINANCE:**
 - a) **Monthly Bank Reconciliation** – To note
 - b) **Payments for Approval**
 - c) **Grants for Approval** – Woodley & Crampmoor Friendship Club £300 (Hire of Hall for meetings); Mountbatten School £1500 (To help fund Montreux Music Festival Participation); Halterworth School £600 (Gaming Picnic Table & Additional Graphic Novels)
- 9) **COUNCIL ADMINISTRATION**
 - a) **Newsletter** – Final Articles for Spring edition
 - b) **Project Groups** – Update: Dorothy Baverstock & Teresa Hibberd Work Vision for Romsey Extra
- 10) **FOOTPATHS & ROADS**
 - a) **Traffic Calming Measures from s106 Abbotswood** – To receive any update
 - b) **Community Speedwatch** - To receive an update
- 11) **PARISH AMENITIES**
 - a) **Woodley Village Hall** – Works to front & patio – To receive an update and To Agree the Works to the Trees in the Open Space and Carpark including Contractor to be Used.
 - b) **Fishlake Meadows Nature Reserve** – TVBC Consultation Update on Response
 - c) **Defibrillator** – To receive an update
- 12) **CORRESPONDENCE**
- 13) **MEETINGS ATTENDED** To receive any necessary feedback
- 14) **MEDIA ARTICLES**
- 15) **GENERAL BUSINESS AT CHAIRMAN'S DISCRETION**

Signed: *I am f...l.*
 Parish Clerk
 Date: 5 February 2016