



Clerk: Mrs Carol McFarland BA(Hons)
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Chairman: Cllr John Parker

Cowesfield Lodge
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SP5 2QY

The MEETING of the PARISH COUNCIL will be held in the COURT ROOM, **ROMSEY TOWN HALL, 1 MARKET PLACE, ROMSEY, SO51 8YZ** on **THURSDAY 12th MARCH 2020** at 7.15 p.m. Members of the public are reminded that there is an opportunity, early in the meeting, for questions to be asked, which do not have to be submitted in advance.

AGENDA

- 1) APOLOGIES RECEIVED
- 2) DECLARATIONS OF INTERESTS, GIFTS or HOSPITALITY
- 3) PUBLIC PARTICIPATION
- 4) COUNTY COUNCILLOR/ BOROUGH COUNCILLOR REPORTS (if present)
- 5) TO AGREE THE MINUTES OF THE MEETING HELD ON 6th FEBRUARY 2020
- 6) CLOSING ACTIONS FROM PREVIOUS MEETING HELD ON 6th FEBRUARY 2020
- 7) PLANNING:

a) New Applications to be Considered:

- 20/00369/FULLS First floor, side and rear extensions including raising ridge and rear dormer; to provide reconfigured internal layout with four bedrooms, en-suites and bathroom on first floor **Kwenu Braishfield Road**
- 20/00374/FULLS Entrance porch to front elevation **The View Halterworth Lane**
- 20/00309/LBWS Part retention of internal and external refurbishments **Thatched Cottage Southampton Road Ashfield**
- 20/00457/FULLS Demolition of conservatory and erection of single storey rear extension to provide extended kitchen **2 The Thicket**
- 20/00431/FULLS Alterations and extension to provide four-storey fibre draw tower, external plant and compound **The Quadrangle, Unit 7 Premier Way**
- 20/00519/FULLS Erection of bin store (in connection with 16/02967/FULLS) **Stanbridge Earls Stanbridge Lane Awbridge**
- 20/00527/FULLS Erection of 1.8 metre high fence and gate, to enclose existing garage court (retrospective) **Garage Court At Anderson Close**
- 20/00543/CLPS Application for lawful development certificate for proposed use as a dwelling house (Class C3 (b)) by not more than 6 school age residents living together as a single household (including a household where care is provided for residents) **Lee Manor Lee Lane Lee**
- 20/00575/FULLS Partial change of use of the farm to an education and outdoors teaching facility for school age children (part retrospective) **Ridge Farm Ridge Lane Ower**

8) FINANCE:

- a) **Monthly Bank Reconciliation** – To Note
- b) **To Review the Council's annual payments of contracts/subscriptions/insurance cover/ membership of other bodies**
- c) **To Review the Council's Bank Mandate to Allow for Electronic Payments**
- d) **Payments for Approval**
- e) **Grants / Sponsorship for Approval**

9) COUNCIL ADMINISTRATION

- a) **Newsletter** – Articles for Next Edition
- b) **Project Groups** – To Receive an Update of the Council's Business Plan
- c) **Annual Parish Assembly 2020** – Update on Plans
- d) **Health & Safety Reports** – To Receive an Update

10) FOOTPATHS & ROADS

- a) **Joint Speed Limit Reminder Sign (SLR) with Romsey Town Council** – To Receive an Update
- b) **Bus Shelters** – To Receive an Update

11) PARISH AMENITIES

- a) **Allotments** – To Receive an Update and to Approve any Requests for a Shed

12) CORRESPONDENCE

13) HAMPSHIRE COUNTY COUNCIL LIBRARY SERVICE CONSULTATION – To Consider a Response (Deadline 18 March 2020)

14) MEETINGS ATTENDED To Receive any Necessary Feedback

15) GENERAL BUSINESS AT CHAIRMAN'S DISCRETION

Signed: *C. McFarland*
Parish Clerk
Date: 6 March 2020