



The MEETING of the PARISH COUNCIL will be held in the **COURT ROOM, ROMSEY TOWN HALL, 1 MARKET PLACE, ROMSEY, SO51 8YZ** on THURSDAY 15<sup>th</sup> JUNE 2017 at 7.15 p.m. Members of the public are reminded that there is an opportunity, early in the meeting, for questions to be asked, which do not have to be submitted in advance.

## AGENDA

- 1) APOLOGIES RECEIVED
- 2) DECLARATIONS OF INTERESTS, GIFTS or HOSPITALITY
- 3) PUBLIC PARTICIPATION
- 4) COUNTY COUNCILLOR/ BOROUGH COUNCILLOR REPORTS (if present)
- 5) TO AGREE THE MINUTES OF THE MEETING HELD ON 11<sup>th</sup> MAY 2017
- 6) CLOSING ACTIONS FROM PREVIOUS MEETING HELD ON 11<sup>th</sup> MAY 2017
- 7) PLANNING:

a) **Romsey Neighbourhood Plan:** To receive an update.

b) **New Applications to be Considered:**

17/01173/FULLS Single storey extension (part-retrospective) **Halterworth Cottage Halterworth Lane**

17/01171/FULLS Two storey side and rear extension to accommodate disabled family member, new detached garage, sewage treatment plant and gas tank **South Lodge Old Salisbury Lane Awbridge**

17/01203/FULLS Conversion of car barn to provide bedroom and wet room to include bricking up of opening, insertion of door and window and ramp and balustrade to rear **1 Furze Drive**

17/01284/FULLS Rear conservatory **6 Sorrel Close**

17/01416/FULLS Demolition of existing rear and side single storey extension and replacement with rear and side two storey extension **61 Cupernham Lane**

### Amended Plans:

16/02967/FULLS Redevelopment of the site comprising demolition, extension/alteration, erection of new buildings and conversion of retained buildings, including Grade II\* and Grade II listed buildings, to provide a 155 unit care community for older people (Use Class C2) together with associated community facilities, landscaping, parking and infrastructure **Stanbridge Earls Stanbridge Lane Awbridge**

## 8) FINANCE:

a) **Quarterly financial statement to 30 June & Monthly Bank Reconciliation** – To note

b) **Payments for Approval**

c) **Grants for Approval** – If any

## 9) COUNCIL ADMINISTRATION

a) **Newsletter** – Next edition update

b) **Project Groups** – To receive an update including approving the fencing and cost for the footway along the side of the football club

c) **To Set date for Internal Audit Panel meeting**

## 10) FOOTPATHS & ROADS

## 11) PARISH AMENITIES

a) **Defibrillator** – To receive an update

## 12) CORRESPONDENCE

13) **MEETINGS ATTENDED** To receive any necessary feedback

## 14) GENERAL BUSINESS AT CHAIRMAN'S DISCRETION

Signed:

Parish Clerk

Date: 9 June 2017