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SP5 2QY

The MEETING of the PARISH COUNCIL will be held in **ROMSEY TOWN HALL, 1 MARKET PLACE, ROMSEY, SO51 8YZ** on **THURSDAY 18<sup>th</sup> JANUARY 2018** at 7.15 p.m. Members of the public are reminded that there is an opportunity, early in the meeting, for questions to be asked, which do not have to be submitted in advance.

## AGENDA

- 1) APOLOGIES RECEIVED
- 2) DECLARATIONS OF INTERESTS, GIFTS or HOSPITALITY
- 3) PUBLIC PARTICIPATION
- 4) COUNTY COUNCILLOR/ BOROUGH COUNCILLOR REPORTS (if present)
- 5) TO AGREE THE MINUTES OF THE MEETING HELD ON 14<sup>th</sup> DECEMBER 2017
- 6) CLOSING ACTIONS FROM PREVIOUS MEETING HELD ON 14<sup>th</sup> DECEMBER 2017
- 7) TO AGREE RESPONSE TO TVBC'S COMMUNITY GOVERNANCE REVIEW
- 8) PLANNING:

a) **Romsey Neighbourhood Plan:** To receive an update.

b) **New Applications to be Considered:**

**HCC 18/00040/CMAS** Extraction of sand and gravel as an extension to the existing stockyard, backfilling with inert materials and restoration to agricultural use (COUNTY MATTER) **Roke Manor Research Ltd Roke Manor Old Salisbury Lane Awbridge**

**17/03215/ADVS** Development security timber hoarding with sales signage applied and illuminated capping (Retrospective)  
**Oxlease Cupernham Lane**

**17/03289/ADVS** Free-standing non-illuminated sign at entrance to the site from Old Salisbury Lane **Stanbridge Earls School Stanbridge Lane Awbridge**

For Information Only Permitted Development Householder Application and Prior Notifications:

**17/03229/PDHS** Notification of proposed works to a dwelling - Conservatory (length 4.3m, height 3.4m, height to eaves 2.3m) **32 Hodinott Close**

## 9) FINANCE:

- a) **Monthly Bank Reconciliation** – To note
- b) **To Agree the Budget & Precept for 2018/19**
- c) **Payments for Approval**
- d) **Grants for Approval** – Nothing received

## 10) COUNCIL ADMINISTRATION

- a) **Newsletter** – To receive any feedback from the latest edition
- b) **Project Groups** – To receive any update
- c) **Annual Parish Assembly** – To review outstanding issues from 2017 & to Plan 2018

## 11) FOOTPATHS & ROADS

- a) **HCC Rights of Way Vegetation Priority Cutting List 2018** – To decide

## 12) PARISH AMENITIES

- a) **Defibrillator** – To receive an update

## 13) CORRESPONDENCE

## 14) MEETINGS ATTENDED To receive any necessary feedback

## 15) GENERAL BUSINESS AT CHAIRMAN'S DISCRETION

Signed: *T. Amfield*

Parish Clerk  
Date: 12 January 2018